



Campaign Finance Disclosure Statement

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State of South Dakota

S.D. SEC. OF STATE

County, municipal and school candidates file in the office where you filed your nominating petition. Statewide PACs, political party, ballot question and other committees file statement with the Secretary of State's Office.

Mail to Secretary of State's Office, Election Department, 500 E Capitol Ave., Ste. 204, Pierre, SD 57501-5070  
Fax to 605-773-6580 or email to [kea.warne@state.sd.us](mailto:kea.warne@state.sd.us) Fax and email images must contain the signature and the original must be filed in our office within one week following the date the fax/email was received.

☐ Check here if you are a legislative candidate filing a pre-primary or pre-general report and received and spent less than \$10,000. If so, you only need to complete all of page 1 and lines 2 & 7 of page 8 of this report.

See pages 28-30 of the Guideline Book for specific instructions on completing this report.

Name of Committee Rave for House  
Complete Street and Postal Address 46923 250<sup>th</sup> St Baltic, SD 57003  
Name of Person Making Report James S Riswold  
Daytime Phone Number 360-7190 Evening Phone Number 360-7190  
Email Address trave @ alliancecom.net

If you are a candidate, what office are you seeking? State House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Campaign Statement Year end  
Pre-election, year-end, mid-year (mid-year for ballot questions committees only), amendment, ~~supplement~~ or termination  
..... Filed this ..... day of .....

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I James S. Riswold (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete. I also understand that failure to timely file any statement, amendment, or correction required subjects the treasurer responsible for filing to a civil penalty of fifty dollars per day for each day that the statement remains delinquent.

Date: 1-24-09

Signature of Treasurer

Chris Nelson  
SECRETARY OF STATE

**Schedule A – Direct Contributions**

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and enter this sum as unitemized contributions on the first line below. Any contribution of more than \$100 or aggregate during a calendar year from an individual and all contributions from political parties and PAC's must be entered as a separate item (itemized) giving the amount, name, residence address, city and state of the contributor. Any contribution from a federal political committee or political committee organized outside this state shall also include the name and internet website address of the filing office where the committee regularly files. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space or you may attach additional sheets of paper.

\*\$ 1,075.00

### Itemized Contributions from Individuals

[illegible]

\*\$ 1,075.00

Schedule A – Direct Contributions (continued)

Itemized Contributions from Political Parties

| Party Name | Address |    |
|------------|---------|----|
|            |         | \$ |
|            |         |    |
|            |         |    |
|            |         |    |
|            |         |    |
|            |         | \$ |

Total of Itemized Contributions from Political Parties:

\*\$ 0

Itemized Contributions from South Dakota Political Action Committees (PAC's) or South Dakota Candidate Committees - All contributions must be itemized.

| PAC Name                              | Address                                       |           |
|---------------------------------------|---|-----------|
| SD Assoc. of Specialty Care Providers | 1808 Lombardy Dr. Rapid City SD               | \$ 750.00 |
| SD Retail Liquor Dealers Assn         | PO Box 974 Pierre SD                          | \$ 100.00 |
| SD Business & Industry PAC            | PO Box 190 Pierre SD                          | \$ 100.00 |
| SD Academy of OPTHALMOLOGY Eye        | 1000 S Euclid #104 Sioux Falls SD             | \$ 100.00 |
| Northwestern Energy Emp. PAC          | 125 S Dakota Ave #100 Sioux Falls SD          | \$ 300.00 |
| William Junklaw SD Oculoprent Fund    | 24137 481 <sup>st</sup> Ave, Brandon SD       | \$ 250.00 |
| SD Nurses ASSOC                       | PO Box 1015 Pierre SD                         | \$ 100.00 |
| Equality SD                           | 928 E 5 <sup>th</sup> Brooklyn SD             | \$ 150.00 |
| QWEST SD                              | 125 South Dakota Ave Sioux Falls SD           | \$ 350.00 |
| Northern Hills Taxism                 | 735 Main St, Deadwood SD                      | \$ 100.00 |
| SD Manufactured Housing               | PO Box 7077 Pierre SD                         | \$ 100.00 |
| Americas Health Insurance Plans       | FEC 800 - state fund                          | \$ 300.00 |
|                                       | 601 Pennsylvania Ave NW STE 400 Washington DC |           |
| SD Used Car Dealers Assoc.            | PO Box 7077 Pierre SD                         | \$ 100.00 |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |
|                                       |   | \$        |

Total Contributions from South Dakota Political Action Committees and South Dakota Candidate Committees:

\*\$ 2,800.00

www.fec.gov KLU 2.2.09

[illegible]

Report all non-cash contributions of goods or services and the estimated fair market value. If the contribution is from a federal political committee or political committee organized outside this state list the name and internet website address of the filing office where the committee regularly files their campaign finance report.

| Description of Non-Cash Contribution | Name and Residence Address or<br>Name and Internet Website Address | Estimated Value |
|--------------------------------------|--|-----------------|
| Printing, mailing + postage          | Minn. Rep. Party 2127 S Main Ave SF, 50                            | 143.84          |
| Printing, mailing, postage           | SD Repub. Party SDGOP.com  | 458.60          |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
|                                      |  |                 |
| Total:                               |  | 602.44          |

## Schedule C - Other Income

Use this schedule to report any refunds, rebates, interest earned, sale of property, or other income which is not a direct contribution.

| Source of Income | Description of Income | Amount |
|------------------|-----------------------|--------|
| Interest         | Acct. - checking      | 0.61   |
| Interest         | Acct. - checking      | 0.03   |
| Interest         | Acct. checking        | 0.20   |
|                  |                       |        |
|                  |                       |        |
|                  |                       |        |
|                  |                       |        |
|                  |                       |        |
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|                  |                       |        |
|                  |                       |        |
|                  |                       |        |
|                  |                       |        |
|                  |                       |        |
|                  |                       |        |
| Total:           |                       | 0.83   |

### Schedule D - Establishing and Administration of Committee/Solicitation Costs

List a categorical description and the estimated value of funds or donations by any organization to its political committee for establishing and administering the political committee or solicitation costs of the political committee.

[illegible]

[illegible]

8,346.90

[illegible]

### Total Debt Owed by Committee

### Schedule G – Loans Owed to Committee

| Name of Recipient of Loan, Street Address, City and State | Amount of Loan Made During the Reporting Period | Amount of Loan Repaid During the Reporting Period | Balance of Loan at the End of the Reporting Period |
|---|---|---|--|
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
|   |   |   |  |
| <b>Totals</b>   |   |   |  |

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

- Balance of cash and cash equivalents on hand, if any, at the beginning of  
1. the reporting period: \$ 14,154.72
2. Receipts
- Schedule A - Direct Contributions \$ 3875
- Schedule B - In-Kind Contributions \$ 602.44
- Schedule C - Other Income \$ 0.83
- Schedule D -  
Establishing/Administration of  
Committee \$
- Total of all Receipts \$ 4478.27
3. Total Monetary Receipts (A+C) \$ 3875.83
4. Candidate's Personal Contribution to Own Campaign \$
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$
7. Expenditures - Schedule E \$ 8346.90
- Debts & Obligations Owed by the  
8. Committee - Schedule F \$
- Monetary Loans Made by the Committee During the  
9. Reporting Period - Schedule G \$
- Monetary Loans Repaid to the Committee During the  
10. Reporting Period - Schedule G \$
11. Amount on hand at the close of this reporting period.  
This should equal lines (1+3+4+5) - (6+7+9) \*\$ 9,682.865

**\*Note: You cannot end the reporting period with a negative balance.**

**County, municipal and school candidates file with the person in charge of the local election.**

**If you are a ballot question committee which received a contribution from an organization, please attach to this campaign finance disclosure statement, the Ballot Question Statement you received from the organization.**